1.4.87

a Lesson in the University of The New Covenant

Theodore Cottingham, February 20, 2006 8:20am in coffeeshop

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1. Are you ready for what I want to show you; what you really are, what your appearance is, and the fashion and form of only me? Are you ready for that/me? Are you ready for me to come to my temple like never in the history of man? Or are you man? Are you? **Are you man as I made man or are you something else, recast as something else in another's fashion and form and appearance?** And who do you think you are to consider these questions? Yea, you are me, my son, my being, yea my father, if you surrender to it/me, my all, being my all, becoming my all. Consider please.

2. What/who is in these words and how powerful can they be/become? In you oh man/woman of sorrows, in your body of incorruption not, but corruption, sin having brought forth sin, but real and true redeemed are/were, and what? Knowest thou your name? And what you consist of? And the powers you have? Or do you have any? Or do you have just, one? And who gave it/that to you and **what are you doing with it, plowing it into the earth to hide it, oh man of the flesh-thought?**

3. What will you consider? What will you allow into your thought-domain, the domain of your thoughts, your thought-reality, or reality-real? And who are you and what did you say you name was/is? Yea, Melchizedek? I Am? Yea, and how were you supposed to/did you, operate? **What was your existence and how did it become so limited/limiting?**

4. Are you ready for the answers? Are you ready for the questions? **Are you ready for the questions that bring about/are the answers?** See, and seeing, can you receive/become the answers? **Can you bring forth from your sanctuary the questions with/for me that bring forth the answers that real and true are, so that you ride Faithful and True in my kingdom real and true and not false-empirical?**

5. **What are you willing to do with your mind? Something beside hiding it in the earth? Yea** consider my thoughts this day before my fireplace, my penman simple typing my words of cataclysmia that bring disaster to some, many, and yea, freedom freedom'd by my father's heart to many, many, many far away and many close.

6. See what I have said and condemn not that which thou knowest not/nothing of, *oh man of dust that I made not that way at all*, but fashioned and formed in my father's heart, my father's heart, my

father formed and fashioned us in his heart just like him. Can you not see/think and see for yourself that which is true and real?

7. I love you and I bless you and I bring you languages/shores/itineraries many in my land of sorrow not, but my kingdom true and real and approaching light not, yea, being it, and bowing to light, being light, bringing forth the light from smoldering wicks that I never/refused to quench, and still burn. I love you. I give you me. I give you my fullness. You are, my allness.

8. Thank you Ted for receiving me and knowing I am who I say I am and I did what I say I did and doing what I said I am doing and will do what I said I will do and are not we one? Yea, we are one and one being now bringing forth the form and fashion of **one** in the two'd-unreal to see/become the knowledge/truly of the being-real, real'd, true'd, and yea fashion and form of me/my heart/my all: limitless and my appearing in all. See.

9. I love you and I give you me, all of you, all of you, all of you who want me/my appearing in closets not, but front-page center-stage and all on/in a fortress not, hiding with walls surrounding, but all out in the open for the world,s to see, hear, and **seeing and hearing the truth for the first time, many, most, yield and surrender into the priesthood/priestship of one most high, me, Melchizedek, Melchizedek'd and coming into my school many. Thank you for being ready.**

10. Thank you for readying **my school that exists to share/show/yield my heart/kingdom to all surrendered into the true and real and appearing of only me.** Thank you. "Ready aim fire" not, yea you are ready, I am the fire, you are the light.

11. See what I have said and change never these words of revelation/questioning/answering so revelatory and what man has quested for forever not, but almost. For the real was and is and coming again in fullness in the temple of clean, pure, living, running water, clear, crystal, pouring forth from the throne of one one'd. Thank you my one-er, revealer; heart-stealer not, yea heart revealer, heart revealer, heart of my/the/our father revealer. Thank you. Amen.

12. I lovest thou my Ted'est.
13. I lovest thou my _____ put your name here.

I lovest thou my who will not limit me but surrender into my allness/realness/reality real, and operate in the fullness I have/designed and awaits your surrender.

14. My greatest pleasure: be me.

Thank you.

15. More comes, more is, and questions and answers merge not but reveal each other increasingly to yield pictures of my kingdom true and real, reflecting the mirror of the heart not, but what/all behind it is. I love you.

Me.